



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, DAVID LANG Chairperson, and I, WILLIAM J. MCQUILLEN  
(print name) (print name)  
Treasurer of the FIRE PAC NH  
Committee, located at 25 NASHUA RD #17 LONDONDERRY NH 03053  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ \_\_\_\_\_  
(Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report

2) \$ 0.00

3) Total of all *receipts* previously reported for general election

3) \$ 11185.73

4) Total of all *general election receipts* to date  
(Add lines 1,2 and 3)

4) \$ 11185.73

#### Expenditures:

5) Total *general election expenditures* in this report

5) \$ 200.00

6) Total of *general election expenditures* previously reported

6) \$ 12259.25

7) Total of *expenditures* to date for general election

7) \$ 12459.25

8) Balance if **SURPLUS**

\$+ 781.48

9) Balance if **DEFICIT**

9) \$- \_\_\_\_\_

RECEIVED

NOV 16 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

firepac

**GENERAL ELECTION ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
	<u>N/A</u>				

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>JANE KELLY</u>	<u>HAMPTON NH</u>	<u>200.00</u>		<input type="checkbox"/> <input checked="" type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6